

## JOHN 3

24. (for John was not yet thrown into prison).

## JOHN 2

¶ 1. On the third day, there was a wedding in Cana of Galilee, and the mother of Jesus was there.

## JOHN 1

¶ 35. The next day again, John was standing there, along with two of his disciples,

36. and when he saw Jesus walking, he said, “Behold the Lamb of God!”

37. His two disciples heard him say *this*, and so, they followed after Jesus.

38. When Jesus turned about and noticed them following, he asked them, “Who are you looking for?” They said to him, “Rabbi (which when translated means ‘teacher’), where are you staying?”

39. He said to them, “Come on and see.” So they came, and they saw where he was staying, and they stayed with him that day. (It was about the tenth hour.)

40. Andrew, the brother of Simon Peter, was one of the two *standing* by John who heard *him* and then followed after *Jesus*.

41. He found his brother Simon first and said to him, “We’ve found the Messiah (which is translated as ‘Christ’)!”

42. Then he led him to Jesus. When Jesus saw him, he said, “You are Simon, the son of Jonah; you’ll be called Cephas (which is translated as ‘Peter’).”

¶ 43. The next day, Jesus wanted to depart into Galilee, and he found Philip and said to him, “Follow me.”

44. (Philip was from Bethsaida, the city of Andrew and Peter.)

45. Philip found Nathanael and said to him, “We have found the man Moses wrote about in the Law, and the prophets *spoke of*, Jesus of Nazareth, the son of Joseph.”

## MATTHEW 4

¶ 17. From that time, Jesus began to preach and to say, “Repent! for the kingdom of heaven is at hand.”

¶ 18. Walking along the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea, for they were fishermen.

19. And he said to them, “Follow me, and I will make you fishers of men.”

20. And immediately abandoning their nets, they followed him.

21. Then, going on from there, he saw two other brothers, James, the son of Zebedee, and John, his brother, in the boat with Zebedee their father, mending their nets; and he called them.
22. And immediately abandoning the boat and their father, they followed him.

## MARK 1

- ¶ 16. Passing by the Sea of Galilee, *Jesus* saw Simon and Andrew, his brother, as Simon was casting a net into the sea, for they were fishermen.
17. And Jesus said to them, “Follow me, and I will make you fishers of men.”
18. And immediately leaving their nets, they followed him.
19. Then going on a little from there, he saw Jacobus, the son of Zebedaios, and John his brother, and they were in the boat cleaning the nets.
20. And at once he called them, and they left their father Zebedaios in the boat with the hired men, and followed after him.

## LUKE 5

- ¶ 1. And it came to pass that the crowd pressed upon him to hear the word of God, and he was standing by the lake of Gennesaret.
2. And he saw two boats docked along the lake, and the fishermen had disembarked and were cleaning their nets.
3. And after he entered one of the boats which belonged to Simon, he asked him to go out a little way from land. Then he sat down and taught the crowd from the boat.
4. But when he ceased speaking, he told Simon, “Cast out into the deep *water*, and let your nets down for a catch.”
5. And Simon answered him, “Teacher, we labored all night and caught nothing. But at your word, I’ll lower the net.”
6. And then when they had done that, they took in a great number of fish; and their net began to tear,
7. and so they signaled for their partners who were in the other boat, and they came to pull *the catch* in with them, and both boats were so filled that they began to sink.
8. When Simon Peter saw this, he fell on his knees before Jesus, saying, “Sir, get away from me! I’m a sinful man.”
9. For awe had seized him, and all those with him, at the catch of fish which they had taken,

10. likewise both Jacobus and John, sons of Zebedaius, who were Simon's partners. Then Jesus said to Simon, "Don't be afraid. From now on, you will catch people."
11. And bringing their boats to land, they left them and followed him.

## ACTS 1

- 15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)
- 16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
- 17 For he was numbered with us, and had obtained part of this ministry.
- 18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
- 19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.
- 20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

## ACTS 1

- 21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,
- 22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

## JOHN 2

- ¶ 1. On the third day, there was a wedding in Cana of Galilee, and the mother of Jesus was there.
2. Jesus was also called to the wedding, and his disciples.
3. And when the wine had run out, Jesus' mother told him, "They have no wine."
4. But Jesus said to her, "What's that to you and me, mother? My hour hasn't yet come."
5. His mother said to the attendants, "Whatever he says to you, do it."
6. (Now there were six stone water jars standing there, according to the Jews' custom of purification, each one containing two or three measures.)
7. Jesus said to them, "Fill the jars with water." And they filled them to the top.

8. Then he said to them, “Now, draw *some* out and carry *it* to the head steward,” and they took *it* to him.
9. Now, when the head steward tasted the water that had been turned into wine, unaware of where it came from (though the attendants who had drawn the water knew), the head steward called the bridegroom
10. and said to him, “Every man sets out the good wine first, and when people are drunk, then the inferior; you have kept the good wine until now!”
11. This, in Cana of Galilee, is the first of the miracles Jesus performed, and he made his glory known; and his disciples believed in him.
  
- ¶ 12. After this, he went down to Capernaum, and his mother, his brothers, and his disciples, but they did not stay there many days.
  
- ¶ 13. And the Jews’ Passover was drawing near, so Jesus went up to Jerusalem.
14. And he found men in the temple, selling cattle and sheep and doves, and the moneychangers sitting.
15. And when he had made a whip from ropes, he drove them all out of the temple, and the sheep and the cattle; and then he poured out the money and overturned the moneychangers’ tables.
16. Then, to those who sold the doves, he said, “Take these things out of here! Don’t make my Father’s house a marketplace!”
17. (Then his disciples remembered that it is written, “The zeal of your house has eaten me up.”)
18. The Jews then answered and said to him, “What sign do you show us for doing these things?”
19. Jesus answered and said to them, “Destroy this temple, and in three days I’ll raise it up.”
20. Then said the Jews, “For forty-six years this temple was under construction, and you will raise it in three days?”
21. But he spoke concerning the temple of his body.
22. When he was raised from the dead, his disciples remembered that he said this of himself, and they believed the Scripture and the word that Jesus had spoken.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

### 1 COR 1

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

### JOHN 2

¶ 23. During the Feast of Passover, while he was in Jerusalem, many people believed on his name, seeing his miracles that he performed.

24. But as for Jesus, he did not trust himself to them because he knows all men,

25. and because he had no need for anyone to testify to him about man, for he knew what was in man.

### JOHN 3

¶ 1. Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews,

2. who came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no man can do these miracles that you do except God be with him.”

### 2 COR 4

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man’s conscience in the sight of God.

### 2 COR 5

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

3. Jesus answered and said to him, “Truly, truly, I tell you, unless a man is born again, he cannot see the kingdom of God.”
4. Nicodemus said to him, “How can a man be born when he is old? He cannot enter his mother’s womb a second time and be born, can he?”
5. Jesus answered, “Truly, truly, I tell you, unless a man be born of water and spirit, he cannot enter into the kingdom of God.
6. What is born of the flesh is flesh, and what is born of the Spirit is spirit.
7. Don’t marvel that I told you, ‘You must be born again.’
8. The wind blows wherever it will, and you hear its sound, but you don’t know where it’s coming from or where it’s going. This is how it is *with* everyone who is born of the Spirit.”
9. Nicodemus answered and said to him, “How can these things be?”

#### ROMANS 8

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

#### 1 JOHN 4

1 ¶ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

#### 1 JOHN 2

18 ¶ Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 ¶ But ye have an unction from the Holy One, and ye know all things.

**1 JOHN 4**

1 ¶ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

**REVELATION 2**

1 ¶ Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

**2 COR 11**

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

**MATTHEW 7**

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

#### MATTHEW 24

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 ¶ And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

#### JOHN 3

9. Nicodemus answered and said to him, “How can these things be?”

10. Jesus answered and said to him, “You’re Israel’s teacher, and you don’t understand these things?

11. Truly, truly, I tell you that we know what we’re saying, and we’ve seen what we are testifying about, and still, you don’t receive our testimony.

12. If I’ve spoken earthly things you, and you don’t believe, how will you believe if I tell you heavenly things?

13. (No one has ascended into heaven except the one who came down from heaven, the Son of man, who is in heaven.)

14. And just as Moses lifted up the serpent in the desert, so must the Son of man also be lifted up,

15. so that every one who believes in him might not perish but have eternal life.”<sup>N</sup>

¶ 16. This is the way God loved the world: He gave up His only begotten Son so that all who believe in him should not perish but have eternal life.

#### THE SPIRIT IS LIFE

NT 1019

*If Christ be in you, the body is dead because of sin,  
but the Spirit is life because of righteousness.*

Paul, in Romans 8:10

*The letter kills, but the Spirit gives life.*

Paul, in 2Corinthians 3:6

*It is the Spirit that gives life. The flesh is worthless.  
The words that I speak to you, they are spirit and they are life.*

Jesus, in John 6:63

FILL IN THE BLANK:

**John 1:4** In him was \_\_\_\_\_; and the \_\_\_\_\_ was the light of men.

**John 8:12** I am the light of the world. He who follows me shall not walk in darkness, but shall have the light of \_\_\_\_\_.

**John 5:26** For as the Father has \_\_\_\_\_ in Himself, so has He given to the Son to have \_\_\_\_\_ in himself.

**John 17:2** Father . . . you have given [me] power over all flesh, that [I] should give \_\_\_\_\_ to as many as you have given [me].

**John 10:10** I am come that they might have \_\_\_\_\_.

**John 6:33** For the bread of God is he who comes down from heaven, and gives \_\_\_\_\_ to the world.

**John 10:27-28** My sheep hear my voice, and I know them, and they follow me. And I give them \_\_\_\_\_, and they shall never perish, neither shall any man pluck them out of my hand.

**Ephesians 4:17-18** This I say therefore, and testify in the Lord, that you henceforth walk no more as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the \_\_\_\_\_ of God through the ignorance that is in them, because of the blindness of their heart.

**Romans 5:10** For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His \_\_\_\_\_.

**1John 2:25** And this is the promise that He has promised us, even \_\_\_\_\_.

#### THE GIFT OF GOD

**Romans 6:23** For the wages of sin is death, but the GIFT OF GOD is \_\_\_\_\_ through Jesus Christ our Lord.

**Acts 8:17-20** Then laid they [Peter and John] their hands on them, and they received the holy Ghost. And when Simon saw that through the laying on of hands the holy Ghost was given, he offered them money, saying, "Give me also this power, that on whomsoever I lay hands, he may receive the holy Ghost." But Peter said unto him, "Your money perish with you, because you have thought that THE GIFT OF GOD may be purchased with money."

**Acts 11:15-18** And as I began to speak, the holy Ghost fell on them, as on us at the beginning. Then I remembered the words of the Lord, how that he said, "John indeed baptized with water, but you will be baptized with the Holy Ghost." Inasmuch then as God gave them the same gift as He did unto us who believed on the Lord Jesus Christ, who was I, that I could withstand God? When they heard these things, they held their peace and glorified God, saying, "Then God has also granted the Gentiles repentance unto \_\_\_\_\_."

#### THE PROMISE OF GOD

**Acts 1:4** And [Jesus] commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, “which”, he said, “you have heard about from me. For John baptized with water, but you will be baptized with the holy Ghost not many days from now.”

**Galatians 3:14** . . .that we might receive the promise of \_\_\_\_\_ by faith.

**PSALM 133**

- 1 ¶ Behold, how good and how pleasant it is for brethren to dwell together in unity!
- 2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron’s beard: that went down to the skirts of his garments;
- 3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

**PSALM 21**

- 1 ¶ The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!
- 2 Thou hast given him his heart’s desire, and hast not withholden the request of his lips. Selah.
- 3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.
- 4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

**PSALM 36**

- 7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
- 8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
- 9 For with thee is the fountain of life: in thy light shall we see light.

**JOHN 7**

37 ¶ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

**JOHN 3**

**17. For God did not send His Son into the world to condemn the world but that the world might be saved through him.**

**18. Whoever believes in him is not condemned, but whoever does not believe is condemned already because he has not believed in the name of the only begotten Son of God.**

**19. And this is the condemnation, that the light has come into the world, and yet men loved the darkness rather than the light because their deeds were evil.**

**20. For everyone who is doing evil hates the light and does not come to the light, lest his deeds be exposed,**

**21. but he who is living out the truth comes to the light, so that his deeds may be made manifest, that they are wrought in God.**

¶ **22. After these things, Jesus went, and his disciples, into the land of Judea, and he stayed there with them and baptized.**

**23. Now, John was likewise baptizing in Aenon, near Salim, because there was much water there, and people came and were baptized**

**24. (for John was not yet thrown into prison).**

25. **Then there arose a controversy among John's disciples with a Jewish man concerning purification.**
26. **And they came to John and said to him, "Rabbi, the man who was with you on the other side of Jordan, to whom you have borne witness – look, the same man is baptizing, and everybody is going to him!"**
27. **John answered and said, "A man can receive nothing unless it is given to him from heaven.**
28. **You yourselves bear witness that I said, 'I am not the Christ', but, 'I am sent before him.'**
29. **The one who has the bride is the bridegroom, but the friend of the bridegroom, who stands and listens for him, rejoices greatly because of the bridegroom's voice. Therefore, this joy of mine is complete.**
30. **He must increase, but I must decrease."**

## **1 COR 1**

10 ¶ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 ¶ I thank God that I baptized none of you, but Crispus and Gaius;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

17 ¶ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

## 1 JOHN 5

6 ¶ This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 ¶ He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

¶ 31. **He who comes from above is above all; he who is from the earth is of the earth, and he speaks of the earth. He who comes from heaven is above all.**

32. **He bears witness to what he has seen and heard, and yet, no one receives his witness.**

33. **He who receives his witness has set his seal that God is true.**

34. **He whom God has sent speaks the words of God, for God gives the Spirit without measure.**

35. **The Father loves the Son and has given all things into his hand.**

36. **He who believes in the Son has eternal life, but he who disobeys the Son shall not see life, but the wrath of God abides upon him.**

## JOHN 4

1. **Then, when Jesus learned that the Pharisees heard *it said*, “Jesus baptizes and makes more disciples than John”**

2. (although Jesus himself did not baptize, but his disciples),
3. he left Judea and departed to Galilee.

### LUKE 3

- ¶ 18. So, with many other exhortations, *John* declared the good news to the people.
19. But Herod the tetrarch, when he was reproved by *John* because of Herodias, his brother's wife, and because of all the evils Herod did,
20. he added this also to all that: he had *John* locked up in the prison.

### MATTHEW 4

- ¶ 12. When Jesus heard that *John* had been arrested, he departed into Galilee.

### JOHN 4

4. Now, he had to pass through Samaria,
5. and in doing that, he came to a city of Samaria called Sychar, close to the field which Jacob gave to Joseph his son,
6. and Jacob's well was there. And Jesus, wearied from the journey, sat down on the well. It was about the sixth hour.
- ¶ 7. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink"
8. (for his disciples had gone into the city to buy food).
9. Therefore, the Samaritan woman asked, "How is it that you, being a Jew, ask a drink from me, a Samaritan woman?" (For Jews have no dealings with Samaritans.)

10. Jesus answered and said to her, “If you knew the gift of God, and who it is who is saying to you, ‘Give me a drink’, you would have asked him, and he would have given you living water.”
11. She said to him, “Sir, you have no bucket, and the well is deep; so, where do you get that living water?”
12. Are you greater than our father Jacob, who gave us this well and drank of it himself, and his sons and cattle?”
13. Jesus answered and said to her, “Everybody who drinks this water will get thirsty again;
14. but if anyone drinks the water that I will give him, he’ll never thirst again, but the water that I will give him will be a fountain of water within him, springing up into eternal life.”
15. The woman said to him, “Sir, give me this water, so that I won’t get thirsty, or come here to draw.”
16. He said to her, “Go, call your husband and come here.”
17. The woman answered and said, “I don’t have a husband.” Jesus said to her, “You have well said, ‘I don’t have a husband’,
18. for you’ve had five husbands, and the one you have now is not your husband. You said that rightly.”
19. The woman said to him, “Sir, I perceive that you are a prophet.
20. Our fathers worshiped in this mountain, but you say that the place where people have to worship is in Jerusalem.”
21. Jesus said to her, “Believe me, woman, the hour is coming when neither in this mountain nor in Jerusalem will you worship the Father.
22. You don’t know what you worship; we know what we worship because salvation is of the Jews.

23. But an hour is coming, and is *here* already, when true worshipers will worship the Father spiritually and truly, for the Father is seeking such to worship Him.
24. God is a spirit, and those who worship Him must worship in spirit and in truth.”
25. The woman said to him, “I know that Messiah is coming [who is called ‘Christ’]; when he comes, he’ll tell us all things.”
26. Jesus said to her, “I am *he*, the one speaking with you.”
- ¶ 27. And upon this, his disciples returned, and they were surprised that he spoke with the woman. Still, no one asked, “What are you after?” or “Why are you talking with her?”
28. As for the woman, she left her water pot, went into the city, and told the people,
29. “Come! See a man who told me everything I ever did! Isn’t this one the Christ?”
30. So, they went out of the city and came to him.
31. In the meantime, his disciples asked him, saying, “Rabbi, eat.”
32. But he said to them, “I have food to eat that you don’t know about.”
33. The disciples, therefore, asked each other, “Has someone brought him *something* to eat?”
34. Jesus said to them, “My food is that I do the will of Him who sent me, and that I finish His work.
35. Do you not say that there are yet four months, and then comes the harvest? Listen! I tell you, lift up your eyes and look at the fields, for they are already white for the harvest.

36. He who reaps receives a reward and gathers fruit unto eternal life, so that the sower and the reaper may rejoice together.
37. For in this the saying is true, ‘One is the sower, and another the reaper.’
38. I sent you to reap that *for which* you have not labored; others have labored, and you have entered into their labor.”
- ¶ 39. Many among the Samaritans from that city believed in him because of the report of the woman testifying, “He told me everything I ever did!”
40. Then, when the Samaritans came to him, they begged him to stay with them, and he stayed there two days.
41. Many more believed because of his word,
42. and they said to the woman, “We don’t believe because of what you said any more. We ourselves have heard, and we know that he really is the Savior of the world, the Christ.”
- ¶ 43. After the two days, he left there and went toward Galilee.
44. For Jesus himself testified that a prophet has no honor in his own country.
45. So, when he came into Galilee, the Galileans received him, having seen all the things he did in Jerusalem during the feast, for they also went to the feast.

#### LUKE 4

- ¶ 14. Then Jesus returned to Galilee in the power of the spirit. And the news about him spread throughout the surrounding area.
15. And he taught in their synagogues, being praised by everyone.

#### John 2

- ¶ 46. Then Jesus went again to Cana of Galilee, where he made the water wine. And a royal official was there whose son was sick in Capernaum.
47. When he heard that Jesus was come out of Judea into Galilee, this man went out to him and asked if he would come down and heal his son, for he was about to die.
48. Jesus then said to him, “Unless you see signs and miracles, you won’t believe.”
49. The official said to him, “Sir, come before my child dies!”
50. Jesus said to him, “Go! Your son is well.” And the man believed the word that Jesus spoke to him, and left.
51. And as he was going down to *Capernaum*, his servants met him, saying, “Your child is well.”
52. Then he inquired of them the hour in which he had improved. And they said to him, “Yesterday, at the seventh hour, the fever left him.”
53. The father knew then that *it was* at that hour when Jesus said to him, “Your son is well,” and he and his entire household believed.
54. (This second miracle Jesus performed again when he came out of Judea into Galilee.)

#### LUKE 4

- ¶ 16. And he came to Nazareth, where he had been brought up, and as was his custom, he went into the synagogue on the Sabbath day, and he stood up to read.
17. And the scroll of Isaiah the prophet was handed to him. Then, when he had unrolled the book, he found the place where it was written,

18. “The spirit of the Lord is upon me, because He has anointed me to deliver good news to the lowly. He has sent me to heal the brokenhearted, to preach liberty to the captives and recovery of sight to the blind, to set free the oppressed,
19. to preach the acceptable year of the Lord.”
20. Then he rolled up the scroll, handed it back to the attendant, and sat down; and the eyes of everybody in the synagogue were fixed on him.
21. And he began to say to them, “Today, this Scripture is fulfilled in your hearing.”
22. And everyone bore him witness, and marveled at the gracious words that proceeded out of his mouth, and they were saying, “Isn’t this man the son of Joseph?”
23. And he said to them, “You will surely speak this parable to me: ‘Physician, heal yourself! All those things we heard were done in Capernaum, do here in your own country, too.’”
24. Then he said, “I tell you truly, that no prophet is acceptable in his own country.
25. Truthfully, I tell you, there were many widows in Israel in the days of Elijah the prophet, when the heaven was shut up three years and six months, so there came a great famine over all the land.
26. but Elijah was not sent to a single one of them; rather, *he was sent* to a widow of Zarephath in Sidon.
27. And there were many lepers in Israel during the time of Elisha the prophet, but not one of them was cleansed, except Naaman the Syrian.”
28. And when they heard these things, everybody in the synagogue was filled with anger,

29. and they rose up and drove him out of the city, and they led him to the brow of the hill on which the city was built, so they could throw him off the cliff.
30. But he passed through their midst and went away.

#### MATTHEW 4

13. and leaving Nazareth, he went and made his home at Capernaum by the sea, in the regions of Zebulun and Naphtali,
14. so that what was spoken through Isaiah the prophet might be fulfilled, saying,
15. “O land of Zebulun and land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles –
16. the people who dwell in darkness saw a great light, and to those living in the region and shadow of death, light for them has risen.”

#### LUKE 4

- ¶ 31. Then he went down to Capernaum, a city in Galilee, and he began teaching them on the Sabbath.
32. And they were astonished at his teaching because his speech was with authority.

#### MATTHEW 4

- ¶ 17. From that time, Jesus began to preach and to say, “Repent! for the kingdom of heaven is at hand.”

- ¶ 18. Walking along the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea, for they were fishermen.
19. And he said to them, “Follow me, and I will make you fishers of men.”
20. And immediately abandoning their nets, they followed him.
21. Then, going on from there, he saw two other brothers, James, the *son* of Zebedee, and John, his brother, in the boat with Zebedee their father, mending their nets; and he called them.
22. And immediately abandoning the boat and their father, they followed him.

## LUKE 4

33. And in the synagogue, there was a man having the spirit of an unclean demon, and it cried out with a loud voice,
34. saying, “Ah! What do you want with us, Jesus Nazarene? Have you come to destroy us? We know who you are – the holy one of God!”
35. But Jesus rebuked him, saying, “Silence! Come out of him!”
36. And after the demon threw him down in *their* midst, it came out of him, doing him no harm.
36. And an awe came over them all, and they said one another, “What is this? With authority and power, he commands the unclean spirits, and they come out!”
37. And news about him began to spread to every place in the surrounding area.

- ¶ 38. After *Jesus* left the synagogue, he entered the house of Simon, and Simon's mother-in-law was suffering from a high fever, and they appealed to him for her.
39. And he stood over her, rebuked the fever, and it left her. And immediately, she got up and served them.
- ¶ 40. Now, as the sun was going down, all those who had anyone sick with various kinds of diseases brought them to him. And he laid his hands on every one of them and healed them.
41. And demons came out of many, crying out, "You are the Messiah, the Son of God!" But rebuking them, he did not allow them to speak because they knew him to be the Messiah.
- ¶ 42. And when it was day, he departed and went to a deserted place, but crowds looked for him, and they came to him, and they held on to him, so that he would not leave them.
43. But he said to them, "I must spread the good news of the kingdom of God to other cities, too; that's what I was sent for.
- ¶ 44. And he was preaching in the synagogues of Galilee.